HOLTON-LE-CLAY PARISH COUNCIL Village Hall, Pinfold Lane, Holton-le-Clay, GRIMSBY, Lincolnshire DN36 5DL Lucy Waller - Clerk to the Council Telephone and Fax 01472 825467

E mail: <u>HLC.PC@btconnect.com</u> Website: <u>http://parishes.lincolnshire.gov.uk/holtonleclay</u>

Dear Councillor

You are hereby summoned to attend the next meeting of Holton-le-Clay Parish Council, which will be held on Monday 18th May 2015 commencing at 7.00 pm in the Council Offices, Village Hall, Pinfold Lane, Holton-le-Clay. There will be a 30 minute Public Forum between 7.05 pm and 7.35 pm when members of the public may ask questions or make short statements to the Council

Signature Clerk to the Council

Date...13/05/15...

AGENDA

- 1. CHAIRMAN'S WELCOME- ACTING CHAIRMAN CLIVE **BLACKLOCK IN THE CHAIR:**
- 2. TO ELECT THE CHAIRMAN OF THE COUNCIL AND TO RECEIVE THE CHAIRMAN'S DECLARATION OF ACCEPTANCE **OF OFFICE FOR 2015/16:**

New Chairman in the Chair.

3. (IF REQUIRED) TO ELECT THE VICE-CHAIRMAN OF THE COUNCIL AND TO RECEIVE THE VICE CHAIRMAN'S DECLARATION OF ACCEPTANCE OF OFFICE FOR 2015/16:

Note –the appointment of a Vice-Chairman is at the discretion of the Council as there is no legal requirement.

- 4. TO RECEIVE APOLOGIES FOR ABSENCE & RESOLUTION TO ACCEPT:
- 5. TO RECEIVE DECLARATIONS OF INTEREST:
- 6. TO APPROVE THE MINUTES OF THE LAST MEETING HELD ON MONDAY 20TH APRIL AS A CORRECT RECORD: Enc
- 7. TO NOTE THE PROGRESS OF THE ACTIONS FROM PREVIOUS **MEETING/S: Enc**
- 8. TO ADJOURN THE MEETING FOR THE PUBLIC FORUM: (Maximum 30 minutes)

- 9. REPORT FROM COUNTY COUNCILLOR. IF PRESENT
- 10. PLANNING MATTERS EAST LINDSEY DISTRICT COUNCIL: To note full planning permission granted to: N/085/00421/15 East Lodge Farmhouse –Erection of annex with an attached car port. N/085/00230/15 89 Tetney Lane –Extension and alterations.
- 11. TO RESOLVE TO BEGIN THE PROCESS OF CO-OPTION TO THE PARISH COUNCIL.
- 12. TO RESOLVE TO APPOINT TO COMMITTEES, APPOINT REPRESENTATIVES TO OUTSIDE BODIES AND DESIGNATE WARD AREAS OF RESPONSIBILITY AT THE JUNE MEETING FOLLOWING CO-OPTION OF FURTHER MEMBERS.
- 13. TO REVIEW AND ADOPT THE MODEL STANDING ORDERS
- 14. TO REVIEW AND ADOPT THE NEW FINANCIAL REGULATIONS,(to follow) AND DISCUSS THE CHANGE OF BANK ACCOUNT TO ALLOW INTERNET BANKING AND DEBIT CARD.
- **15. TO REVIEW ASSET REGISTER**
- 16. TO REVIEW AND AMEND IF NECESSARY COUNCIL POLICIES:

COMPLAINTS POLICY

MODEL PUBLICATION SCHEME

PRESS/MEDIA POLICY

SAFEGUARDING POLICY

EQUAL OPPORTUNITIES POLICY

PARISH COUNCILLOR PROTOCOL

17. TO REVIEW AND ADOPT THE FINANCIAL RISK ASSESSMENT 2015/2016.

- 18. TO APPROVE THE TIMETABLE OF PARISH COUNCIL MEETINGS 2015/2016.(to follow)
- **19. TO APPROVE NEW SIGNATORIES.**
- 20. TO CONSIDER ADOPTION OF THE N.D.P GROUP RECOMMENDATION THAT LAND ALLOCATION IS NOT INCLUDED IN THE HOLTON-LE- NEIGHBOURHOOD DEVELOPMENT PLAN.
- 21. PROPOSED BY COUNCILLOR ROWNTREE THAT A COMMITTEE BE FORMED TO ADDRESS ISSUES WITH THE VILLAGE GRASS CUTTING.
- 22. TO DECIDE ON ACTION TO BE TAKEN IN REGARD TO MAINTENANCE ISSUES – OFFICE AND OUTSIDE LIGHTS REGULARLY CUTTING OUT.
- 23. TO CONSIDER APPLYING FOR FURTHER GRANT FUNDING FOR BUS SHELTERS.
- 24. FINANCIAL MATTERS: TO CONSIDER ACCOUNTS FOR PAYMENT REPORT FROM R.F.O ON FINANCES INCLUDING PETTY CASH
- 25. ANNUAL GOVERNANCE STATEMENT:
- 26. CLERKS REPORT-(to follow)
- 27. TO NOTE ADEQUATE INSURANCE IS IN PLACE: year 2 of 3 year contract with Zurich- cover has been adjusted to include new play equipment and printer/copier.
- **28. REPORTS FROM OUTSIDE BODIES:**

REPORT FROM DISTRICT COUNCILLORS.

VERBAL REPORT FROM NDP GROUP AND WRITTEN REPORT TO BE TABLED.

29. REPORTS FROM OTHER OUTSIDE BODIES IF NECESSARY.

30. DATE AND TIME OF NEXT MEETING: T.B.C , ANNUAL PARISH MEETING 19th June 6pm