Selflessness, Integrity, Accountability, Objectivity, Openness, Honesty, Leadership

# HOLTON-LE-CLAY PARISH COUNCIL Village Hall, Pinfold Lane, Holton-le-Clay, GRIMSBY, Lincolnshire DN36 5DL Emma Harris - Clerk to the Council Telephone and Fax 01472 234566

E mail: <u>HLC.PC@btconnect.com</u> Website: http://parishes.lincolnshire.gov.uk/holtonleclay

#### Dear Councillor

You are hereby summoned to attend the Full Council Meeting of Holton-le-Clay Parish Council, which will be held on Monday 19<sup>th</sup> July 2021 commencing at 7.30pm at the Village Hall, Pinfold Lane, Holton-le-Clay.

Prior to the commencement of the meeting there will be a public forum from 7.00pm for a maximum of 30 minutes when members of the public may ask questions or make short statements to the Council.

Signed Emma Harris Clerk to the Parish Council. 14th July 2021

#### **AGENDA**

- **48. CHAIRMANS WELCOME:**
- 49. TO RECEIVE APOLOGIES FOR ABSENCE:
- **50. TO RECEIVE DECLARATORS OF INTEREST:**
- 51. TO APPROVE THE MINUTES OF THE FULL COUNCIL MEETING HELD ON 22<sup>nd</sup> JUNE 2021 AND THE PERSONNEL COMMITTEE MEETING HELD ON 30<sup>TH</sup> JUNE 2021:
- 52. TO RESOLVE TO FILL ONE COUNCILLOR VACANCY BY CO-OPTION FOLLOWING AN APPLICATION FROM MRS ANNE WHEELER:
- 53. TO GRANT FINANCIAL DISPENSATION TO ANNE WHEELER:
- **54. TO RECEIVE AN UPDATE FROM MERC:**
- 55. TO RECEIVE AN UPDATE FROM DISTRICT COUNCILLORS:

- **56. TO RECEIVE AN UPDATE FROM THE COUNTY COUNCILLOR:**
- **57. PLANNING MATTERS:** 
  - APPLICATION REFERENCE N/085/01415/21 HAS BEEN RECEIVED AND IS NOW BEING CONSIDERED. YOUR OBSERVATIONS ARE REQUESTED NO LATER THAN 23/07/2021.

OUTLINE ERECTION OF 9NO. DWELLINGS WITH ASSOCIATED GARAGES, ERECTION OF 3NO. LIGHT INDUSTRIAL BUILDINGS, FALLING UNDER USE CLASS E: COMMERCIAL, BUSINESS AND SERVICE AND EXCAVATION OF LAND TO FORM AN ATTENUATION POND (WITH MEANS OF ACCESS TO BE CONSIDERED). DEMOLITION OF EXISTING DWELLING AND OUTBUILDING.

- 1 LOUTH ROAD, HOLTON LE CLAY, GRIMSBY, DN36 5HN
- APPLICATION REFERENCE N/085/01427/21 HAS BEEN RECEIVED AND IS NOW BEING CONSIDERED. YOUR OBSERVATIONS ARE REQUESTED NO LATER THAN 27/07/2021.

PLANNING PERMISSION - ERECTION OF AN OFFICE BLOCK WITH A LINK THROUGH TO THE EXISTING BUILDING.

- 11 NICKERSON WAY, HOLTON LE CLAY, GRIMSBY, DN36 5HS
- 58. PROPOSED BY COUNCILLOR REYNOLDS TO HAVE THE VILLAGE HALL VALUED FOR INSURANCE PURPOSES AS IT HAS NOT BEEN DONE SINCE BEFORE THE FIRST FLOOR WAS RENOVATED. DESPITE CONTACTING SEVERAL DIFFERENT AGENTS ONLY ONE QUOTE HAS BEEN OBTAINED:
- JACKSON GREEN AND PRESTON £750 PLUS VAT
- LOVELLES AND PYGOTT AND CRONE APPROACHED BUT DIDN'T COME BACK WITH A QUOTE
- 59. PROPOSED BY COUNCILLOR REYNOLDS TO PURCHASE A PLAQUE TO SHOW APPRECIATION FOR THE AMOUNT OF WORK THAT WENT INTO PRODUCING THE NDP AND TO ACKNOWLEDGE THE WORK OF THE LATE BOB BOLTON. THE PLAQUE IS TO BE DISPLAYED IN THE PARISH OFFICE. SUGGESTED WORDING:

- 'THIS PLAQUE IS TO SHOW THE APPRECIATION OF HOLTON LE CLAY NEIGHBOURHOOD DEVELOPMENT PLAN GROUP TO CREATE A DOCUMENT WHICH WILL MAINTAIN A VILLAGE ATMOSPHERE FOR THE FUTURE – BY HOLTON LE CLAY PARISH COUNCIL AND RESIDENTS.

IN MEMORY OF THE CONTINUOUS INPUT OF THE LATE BOB BOLTON (FOUNDER MEMBER)'

- 60. PROPOSED BY COUNCILLOR BRACK TO WRITE TO THE CONTRACTORS THAT RECENTLY RESURFACED CLAY LANE TO REQUEST THAT THEY REVISIT THE AREA TO CONSIDER FILLING IN ANY POTHOLES THAT HAVE APPEARED SINCE THEY DID THE WORK:
- 61. PROPOSED BY COUNCILLOR REYNOLDS TO PURCHASE A SECOND NOTICEBOARD FOR THE PARISH GARDENS. THIS IS TO KEEP ALL USERS OF THE PARISH GARDENS ADVISED OF ANY NEWS AND OF BURIAL DATES:
- GREENBARNES £480.85
- THE NOTICEBOARD COMPANY £524.08
- RED 17 £492.34
- 62. TO REVIEW THE FOLLOWING POLICY DOCUMENT AND UPDATE WITH ANY CHANGES:
- DOCUMENT RETENTION AND DISPOSAL (NO CHANGE)
- DATA BREACH POLICY (NO CHANGE)
- PRIVACY POLICY (NO CHANGE)
- COMPLAINTS PROCEDURE NOT DUE FOR REVIEW BUT UPDATED WITH NEW CHAIRMAN DETAILS

#### **63.FINANCIAL MATTERS**

**HOLTON LE CLAY PARISH COUNCIL** 

FINANCIAL REPORT as at 30/06/2021

**CASH BOOK** 

Balance Brought forward

30/06/2021

71,554.94

General

| Α | c | CO | ш | n | t |
|---|---|----|---|---|---|
|   |   |    |   |   |   |

|  | 4,652.26                 |
|--|--------------------------|
|  | 76,207.20                |
|  |                          |
|  |                          |
| 0.00                                   |                          |
| 0.00                                   |                          |
| 0.00                                   | -                        |
|  | 76,207.20                |
|  | 70,207.20                |
|  |                          |
| 6.182.48                               |                          |
| 3,232.13                               |                          |
| 0.00                                   |                          |
|  | 6,182.48                 |
| 30/06/2021                             | 76,207.20                |
|  |                          |
|  |                          |
| 30/06/2021                             |                          |
| <b>30/06/2021</b> 65.416.80            |                          |
| <b>30/06/2021</b> 65,416.80            |                          |
|  |                          |
| 65,416.80<br>44.34                     | -                        |
| 65,416.80                              | - 65.372.46              |
| 65,416.80<br>44.34                     | 65,372.46                |
| 65,416.80<br><u>44.34</u><br>0.00      | -<br>65,372.46           |
| 65,416.80<br>44.34<br>0.00<br>4,652.26 | -<br>65,372.46           |
| 65,416.80<br><u>44.34</u><br>0.00      | -<br>65,372.46           |
| 65,416.80<br>44.34<br>0.00<br>4,652.26 | -<br>65,372.46           |
| 65,416.80  44.34  0.00  4,652.26  0.00 | _                        |
| 65,416.80  44.34  0.00  4,652.26  0.00 | 4,652.26<br>7,157.55     |
| 65,416.80  44.34  0.00  4,652.26  0.00 | 4,652.26                 |
| 65,416.80  44.34  0.00  4,652.26  0.00 | 4,652.26<br>7,157.55     |
|  | 0.00<br>0.00<br>6,182.48 |

### **ALLOCATION OF FUNDS -**

70,024.72 TOTAL FUNDS, PER ABOVE

RESERVES

Parish Council Minimum Reserve 13,000.00 Village Improvement

23,025.09 Reserve muga renovation 207.51

36,232.60

| Burial Account Bank Balance (upkeep of Cemetery) 4,652.26 40,884.86 |           |
|---|-----------|
| PRECEPT RECEIVED IN ADVANCE (see below) 4 months 22,800.66          |           |
|   | 63,685.52 |
| *APPROX FUNDS AVAILABLE as at 30/06/2021                            | 6,339.20  |

PRECEPT - is received in advance twice a year, therefore we usually have monies in our account representing spend in coming months.

#### \*EXACT SURPLUS CAN NOT BE CALCULATED UNTIL THE END OF THE FINANCIAL YEAR

## **64. FINANCE REPORT:**

| GENERAL     |                     | Invoice                        |           |
|-------------|---------------------|--------------------------------|-----------|
|             | Payee               |                                |           |
| DD          | VIRGIN              | broadband                      | £50.40    |
| BACS/DD     | NEST/STAFF/HMRC     | PAYE/SALARIES/PENSIONS/MILEAGE | £2,458.82 |
| DD          | BRITISH GAS         | GAS SUPPLY VILLAGE HALL        | £254.60   |
| BACS        | GLENDALE            | AMENITY AREA                   | £1,123.20 |
| BACS        | GLENDALE            | JPF GRASS                      | £61.44    |
| BACS        | GLENDALE            | 8 ACRES GRASS                  | £187.20   |
| BACS        | BRITISH GAS         | ELECTRICITY VILLAGE HALL       | £37.38    |
| BACS        | JB RURAL            | CEMETERY CONTRACT              | £475.00   |
| BACS        | SIGNS EXPRESS       | JPF/8 ACRES SIGNAGE            | £100.80   |
| BACS        | STAFF               | PETROL REFUND - STRIMMER       | £5.00     |
| BACS        | ABATIS              | FIRE CHECKS/CCTV/EXTINGUISHERS | £597.60   |
|             |                     |                                | £5,351.44 |
| CREDIT CARE | PAYMENTS FOR AUGUST |                                |           |
|             | ZOOM                | REMOTE MEETINGS APP            | 14.39     |
|             | GIFFGAFF            | MOBILE TOP UP                  | 12        |
|             | CLOUDNEXT           | EMAIL SUBSCRIPTION             | 14.38     |
|             | BLUEBELLS           | FLOWERS                        | 25        |
|             | BRITISH GAS         | DEFIB POWER                    | 10.97     |
|             |                     |                                | 76.74     |
|             |                     |                                |           |

<sup>\*4086.00</sup> of surplus monies is for cemetery upkeep

# 65.DATE AND TIME OF NEXT MEETING: MONDAY 20<sup>TH</sup> SEPTEMBER 2021 UNLESS AN AUGUST MEETING IS REQUIRED